**President’s Council of Hutchinson** **Island**



***Charles Grande***

*President*

***Harvey Alligood***

*Vice-President*

***Marsha Benedict***

*Secretary*

***Don W. Stacks***

*Treasurer*

***Lou Stoddard***

*Director*

***Len Amato***

*Director*

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

e-mail: pcofhi@gmail.com

Website: [pcofhi.com/](https://pcofhi.com/)

**January 2022**

**RE: 2022 SPONSORSHIP FEE INVOICE**

**Dear Sponsor:**

Thank you for your continued sponsorship of the President’s Council of Hutchinson Island (PCHI).

Your support has allowed us to focus on the major concerns of our part of South Hutchinson Island, in particular advocating for fair cost sharing for the Federal Beach Preservation Program, engaging with SLC on new development projects that may impact the island safety and environment, and representing all members on critical issues of importance to the island.

The PCHI fiscal year runs January to December. Sponsorships beginning January 2022 are $300 a year and includes information on our website (pcofhi.com) and a link to your website, your logo included on the page, and extra graphics, and a certificate of sponsorship.

**Please make your check payable to:**

President’s Council of Hutchinson Island, Inc.

**Mail your check to:**

Don W. Stacks, Treasurer

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

**Please follow the instructions and complete the form on the next page and return by email to** **pcofhi@gmail.com** **and** **dstacks@aol.com****.**

We look forward to your continued support of the Council’s efforts.

**Don Stacks**

**President’s Council Board Treasurer**

Enclosure: President’s Council Brochure

**President’s Council of Hutchinson Island**

**Please complete and email this 2022 contact information form to**

**dstacks@aol.com** **and** **pcofhi@gmail.com**

Association Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Manager’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_. Cell Phone #: \_\_\_\_\_\_\_\_\_\_\_\_.

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Primary Representative Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Position within Community (click one): ☐Member ☐Director ☐Officer ☐ Manager

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_. Cell Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unit #: \_\_\_\_\_\_

Second Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unit #: \_\_\_\_\_\_.

Position within Community (click one): ☐Member ☐Director ☐Officer ☐ Manager

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_. Cell Phone #: \_\_\_\_\_\_\_\_\_\_\_\_.

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unit #: \_\_\_\_\_\_

**PLEASE REMOVE THE FOLLOWING PEOPLE FROM THE 2021 PRESIDENT’S COUNCIL MEMBERSHIP DATA BASE.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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**NOTE: Unless specified otherwise, all President’s Council Correspondence and Meeting Notices is via email. You may add additional pages, if needed.**